



Sri Lanka  
Squash Federation



**15th ASIAN JUNIOR  
TEAM CHAMPIONSHIPS**

**RATMALANA - SRI LANKA**

**26<sup>th</sup> – 29<sup>th</sup> January 2011**

# **SQUASH HAND BOOK**

**15<sup>th</sup> ASIAN JUNIOR TEAM SQUASH  
CHAMPIONSHIPS**

**26<sup>th</sup> TO 29<sup>th</sup> JANUARY 2011**

**Venue: SQUASH COMPLEX, SRI LANKA  
AIR FORCE BASE, RATMALANA, SRI  
LANKA.**

**ORGANISED BY**

**SRI LANKA SQUASH FEDERATION**

**Under the Auspices of**

**MINISTRY OF SPORTS  
SRI LANKA**

## **Organizing Committee**

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### **Organizing Chairman:**

Wing Commander Jaliya Jayasekera : +94 717 310026

### **ASF Technical Director:**

Mr.Peter Chee

: +60122123580

### **Tournament Director:**

Brig. Tissa Jayasuriya

: +94 714 264427

### **Championship Referee:**

Mr. Rajiv Reddy

: +91 9841033442

### **Assistant Championship Referee:**

Mr.N.S.Jayashantha

: +94 717 633381

## **Locations and Additional Info - Venues**

All matches will be played at the Squash Complex of the Sri Lanka Air Force Base, Ratmalana. The Complex has 6 singles squash courts.

## **Championship Office**

The main Championship Office will be located at the SLAF Base Ratmalana Squash Complex, main championship venue. There will also be an office at the Championship Hotel, the Mount Lavinia Hotel. Both offices will be open from 09.00 – 20.00hrs from Monday, 24<sup>th</sup> January to Sunday, 30<sup>th</sup> January 2011.

## **Official Hotel:**

Mount Lavinia Hotel,  
100, Hotel Road,  
Mount Lavinia.

Phone: + 94 112 711 711

Fax: + 94 112 730 726

Website: [www.mountlaviniahotel.com](http://www.mountlaviniahotel.com)

## **Accommodation**

The team entry fee of USD 1000/= per each team covers accommodation, for 3 rooms (twin-sharing), from 1400 hrs Tuesday, 25<sup>th</sup> January to noon on **Sunday, 30<sup>th</sup> January 2011**. All additional rooms, and, rooms booked for extra nights must be paid for by the occupants. All players must settle the bills for all their extras to hotel reception before departure.

## **Championship Adjudicating Panel ( CAP )**

The Championship Adjudicating Panel is chaired by the ASF Technical Director, Mr.Peter Chee, and comprises the Championship Referee – Rajiv Reddy and a team official each from Pakistan,

Hong Kong and Iran. The Panel will be responsible for handling any appeals against team orders, eligibility or player fitness / replacement as well as any other appeals raised on site during the Championships. Its decisions will be final.

### **ASF Seeding Committee**

Maj. (R) S.Maniam will chair the ASF seeding committee which comprises Cyrus Poncha (Ind), Fahim Gul (Pak), Toni Choi (HK) and Raymond Arnold(Mas). They will produce the final team seeding by no later than **19.00 IST on Tuesday, 12<sup>th</sup> January 2011**. The decision of the ASF seeding committee shall be final.

### **Tournament Regulations**

The Championships will be run in accordance with the ASF Championship Regulations.

### **National flags (Teams)**

Teams are requested to bring their national flag. Team Managers are requested hand to hand over same to the Championship Office at the Venue, upon arrival.

### **Costs Incurred**

All players and officials will be responsible for all extras incurred at the hotel and venues, other than breakfast, which will be provided on specified dates.

### **The Tournament and Related Info**

#### **Official Ball**

The Dunlop Revelation Pro XX (double yellow dot) ball will be the official ball for the championships.

### **Team Manager's Meetings**

There will be a team managers meeting at the Official Hotel at 1600 on Tuesday, 25<sup>th</sup> January 2011, Dates and times of any subsequent meetings will be announced at the first meeting.

### **Eligibility – important!**

All managers are required to present the passports of their players to the Technical Director –to confirm eligibility before being permitted to compete. This has to be done by 1545 hrs on Tuesday, 25<sup>th</sup> January 2011, at the Championship Secretariat at the Official Hotel.

### **Overall Format of the Championships**

Current ASF Championship Regulations shall apply.

### **Dates**

**Team Championships: 26<sup>th</sup> to 29<sup>th</sup> January 2011**

## **Team**

Teams are seeded by the ASF Seeding Committee and are grouped in Pools. The final order of pools is decided taking into account all the results in the pool as follows:

- First by greater number of Ties won
- If two teams still equal, then by the result between the teams
- If three or more teams have won the same number of Ties, then by the greater number of matches won
- If two teams still equal, then by the result between the two teams
- If three or more teams still equal, then by greater positive difference between games won and lost
- If two teams still equal, then by the result between the two teams
- If three or more teams still equal, then by greater positive difference between points won and lost
- If two teams still equal, then by the result between the two teams
- Finally, if more than two teams still equal, then by lottery.

All teams will play off to ensure that all places are decided.

## **Team Management**

Upon arrival at the Championships, Team Managers will be the official and sole representative of their team in all matters, except when an individual match has started, when the Rules of the Singles game shall apply. At all other times, the Team Manager shall act for all members of their team in receiving and giving instructions.

## **Team Order**

The Championship Director will ensure that all Ties commence at the advertised time. All team members must be present at the allocated court for the Tie and must be ready to play at the scheduled start time for the Tie. If any player is not in attendance, all other players must move up the order and that (or those) match(es) will be forfeited. Players arriving after the scheduled start time for the Tie cannot be reinstated in a team. The Team Manager has the right to appeal to the ASF Technical Director in the event of force majeure.

## **Dope Testing**

Dope testing may be carried out in accordance with ASF Championship Regulations. All players are required to sign a doping declaration as part of the accreditation process. All players will be required to complete a form acknowledging the Doping Rules prior to competing in the championships.

## **Protective Eye Wear**

Wearing of Protective Eye Wear is Mandatory. They must be manufactured to an appropriate national standard and worn properly over the eyes at all times during competition play. All players will be required to complete a form acknowledging acceptance and compliance with this requirement prior to competing in the championships.

## **Clothing Regulations**

ASF Clothing Regulation is attached at the end of this handbook and shall apply without exception.

**Racket stringing**

Rackets can be re-strung at the Championship Venue. Stringing charge without strings is SLRs. 500/- and with strings is SLRs.1000/-

**Players on court**

It is the responsibility of each player / team to be ready to play at the advertised start time of tie.

**Practice courts**

Practice courts can be booked at the Championship Office – Championship Venue

**Results book**

At the end of the championship a complete set of results will be sent by e-mail to all managers and participating national Associations/Federations. Please provide relevant email addresses to the Tournament director.

**Transport**

During the championship there will be regular transport by bus between the hotel and the Championship venue.

- The first buses will leave the Hotel at 0745 & next at 0800hrs and subsequently every 30 minutes.
- The last bus will leave the hotel one hour after the start of the last scheduled match.
- The first bus will leave the Venue one hour after the start of the first scheduled match and subsequently every half-hour.
- The last bus will leave the venue one hour after the last match is played.
- Timings of the Transport Schedule will be handed over at the Team Managers Meeting.

**Food**

Breakfast is complimentary at the hotel between 07.00hrs to 10.00hrs.

Snacks will be on sale at the championship venue daily from 10.00 – 19.00 hrs.

## **Squash bags**

All squash bags should be left in the designated places at Venue. Please do not leave bags lying anywhere else in the venues. **No responsibility can be taken for lost bags.**

## **Medical**

A doctor will be present on site throughout all sessions of play, and on call from the Championship Desk at other times. An ambulance will be on standby at the Championship Venue.

Massage and Physiotherapy – A healthcare team has been put together offering physiotherapy and massage at the venue. The prices are:

Massage - 30mins US\$15/-                      Physiotherapy per session US\$15/-

Booking can be made directly with the therapist. Payment shall be made immediately after the service to the therapist.

Teams accompanied by Physiotherapists can avail off the facilities at the Main Venue. For further details contact Championship Office.

In the case of medical emergencies and/or accidents, please report to the Championship Office for assistance and necessary action.

## **Indemnity & Insurance**

**Any participating associations and its delegated competitors / officials SHOULD agree to indemnity and hold the organizing committee free and unaccountable for and against any claims for personal injury, death or property damage, arising out of or in any way resulting from the participation in the said tournament.**

## **News & Communication**

### **Information Boards**

Information Boards will be located at the Championship hotel and venue. Participants should consult the Information Boards on a regular basis for updated news.

### **Team's Mail Boxes**

Team's mail boxes are situated in the Championship Office at the *Championship Venue*. For the smooth running of the Championships, we ask Team Managers to visit the office regularly to collect their team's information sheets and daily results.

### **Mail, Fax, E-mail, Internet & Telephone Service**

Incoming faxes and other appropriate correspondence received before or during the Championships will be placed in the relevant country's mail box at the Championship Office at the *Championship Venue*.

## **Telephones**

Players and officials **will not be permitted** to use telephones installed in the administration offices. All calls must be made at your own expense from rooms or public telephones at the hotel or elsewhere.

A mobile service provider will distribute 'sim' cards free of charge & individuals could 'top up' at will.

## **Messages**

If telephone calls are received and the person cannot be quickly located, a message will be placed on the Information Board. The Organisers do not take any responsibility for messages that are not collected by participants.

## **Functions**

### **Welcome / Opening ceremony**

The opening ceremony will take place at the Official Hotel commencing 1900 hrs on 25<sup>th</sup> January 2011. Formal team uniform to be worn by all players and officials. Attendance is mandatory for all.

### **Medal Award/Closing Ceremony**

The official medal award ceremonies for the Team Championships will take place immediately following the completion of the boy's team finals on Saturday, 29<sup>th</sup> January 2011. Prize winners are expected to be available at the venue wearing team official uniform/tracksuits.

## **Television Coverage**

There will be daily delayed television coverage of a few selected matches.

## **Various**

### **Team photographs**

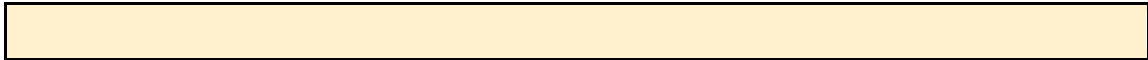
Teams may have their photograph taken by the official photographer at the Opening Ceremony on 25<sup>th</sup> January 2011 after or before the Opening Ceremony.

### **Foreign currency exchange**

Several banks close to the hotel offer currency exchange. The currency of Sri Lanka Rupees (Rs.) and the approximate prevailing rate is USD 1.00 =SL Rs 115.00

## Airline Information

Air India	0094 112 325832
British Airways	0094 114 767767
Emirates	0094 114 704040
Pakistan International	0094 112 576781
Sri Lankan Airlines	0094 19 733 5555
Royal Jordanian	0094 112 301621
Malaysian Airlines	0094 112 251600
Korean Airlines	0094 112 323977
Air Asia	0094 112 485800
Cathay Pacific	0094 112 334145
Singapore Airlines	0094 112 499690
Kingfisher	0094 112 308155



## **ASF Code of Conduct**

The following offences may be subject to penalties and/or disciplinary action.

The following offences may be subject to penalties under Rule 17 of the International Singles Game of Squash and of the International Doubles Game of Squash, and/or be subject to disciplinary action by the ASF Disciplinary & Appeals Committee:

- AB1. A participant who verbally or physically abuses his opponent, the Marker, Referee, officials, spectators or sponsors.
- AB2. A participant who shows dissent to the Marker, Referee or officials, including foul or profane language and obscene or offensive gestures.
- AB3. A participant who abuses playing equipment or the court.
- AB4. A participant who fails to comply with the conditions of entry of a championship including any rules with regard to clothing or advertising.
- AB5. A participant who having entered a championship or accepted an invitation to play withdraws from the event or fails to attend.
- AB6. A participant who fails to complete a match for a reason other than injury, illness or emergency situation.
- AB7. A participant who defaults from a championship. The Disciplinary & Appeals Committee may require evidence or proof of 'bona fide' injury, illness or other emergency situation.
- AB8. A participant who fails to make himself available to meet reasonable request for interviews by the media.
- AB9. A participant who does not comply with the Rules or spirit of the Game.
- AB10. A participant guilty of any other unreasonable conduct which brings the Game into disrepute, including behavior as a result of intoxication by any means including recreational substances such as alcohol, marijuana and hallucinogens.

# **DOPING & EYEGUARD DECLARATION**

## **ASIAN SQUASH FEDERATION** **TO BE COMPLETED BY ALL PARTICIPANTS**

COUNTRY: \_\_\_\_\_

I, the undersigned, hereby declare that I am aware of the Doping Regulations and procedures as set out in Section E and Appendix C of the ASF World Championship Regulations. I accept that I may be dope tested under these regulations at any stage of the World Junior Squash Championships 2009 and subject to the penalties set out in the World Championship Regulations if the test(s) prove positive.

I, the undersigned, also hereby declare that I am aware that the wearing of protective eye guards is mandatory for players competing in the World Junior Squash Championships as set out in G3 of the ASF World Championship Regulations. I accept that I must wear protective eye guards manufactured to an approved national safety standard properly over the eyes at all times during practice and match play. Information on eye guards which meet national safety standards may be obtained from the ASF website

NAME: \_\_\_\_\_ SIGNED: \_\_\_\_\_

BRAND & MODEL OF EYEGUARD: \_\_\_\_\_

NAME: \_\_\_\_\_ SIGNED: \_\_\_\_\_

BRAND & MODEL OF EYEGUARD: \_\_\_\_\_

NAME: \_\_\_\_\_ SIGNED: \_\_\_\_\_

BRAND & MODEL OF EYEGUARD: \_\_\_\_\_

NAME: \_\_\_\_\_ SIGNED: \_\_\_\_\_

BRAND & MODEL OF EYEGUARD: \_\_\_\_\_

NAME: \_\_\_\_\_ SIGNED: \_\_\_\_\_

BRAND & MODEL OF EYEGUARD: \_\_\_\_\_

NAME: \_\_\_\_\_ SIGNED: \_\_\_\_\_

BRAND & MODEL OF EYEGUARD: \_\_\_\_\_

NAME: \_\_\_\_\_ SIGNED: \_\_\_\_\_

BRAND & MODEL OF EYEGUARD: \_\_\_\_\_

NAME: \_\_\_\_\_ SIGNED: \_\_\_\_\_

BRAND & MODEL OF EYEGUARD: \_\_\_\_\_

NAME: \_\_\_\_\_ SIGNED: \_\_\_\_\_

BRAND & MODEL OF EYEGUARD: \_\_\_\_\_

MANAGER: \_\_\_\_\_ SIGNED: \_\_\_\_\_

COACH: \_\_\_\_\_ SIGNED: \_\_\_\_\_

DATE: \_\_\_\_\_

Complete and sign this form and present it at the Championship Office at the *MainVenue* not later than 1900 hrs on Tuesday, 25<sup>th</sup> January 2011.

Any player who fails to sign this declaration will not be allowed to compete in the Championship.

## ASF CLOTHING REGULATIONS

The following clothing regulations shall apply without exception to all ASF Championships.

1. In all matters of judgement or opinion arising from the interpretation of this clothing rule the decision of the Championship Referee shall be final, except that he may not rule illegal or unacceptable an item of clothing or a design which has been approved by the ASF.
2. Playing clothing for men shall consist of a short-sleeved shirt, shorts, socks and playing shoes. Playing clothing for women shall consist of a shirt worn with a skirt or shorts, or a dress, socks and playing shoes. Other garments, such as part or all of a tracksuit, may be worn during play with the permission of the referee.
3. All clothing worn during practice as well as during match play shall conform to the accepted standards of decency and cultural/religious tradition of the Host Country, as adjudged by the Championship Referee.
4. For any match covered by television, players' clothing shall conform to the advertising regulations published and generally applied by the appropriate television authority of the Host Country.
5. Players may wear clothing of any colour or combination of colours.
6. Shirts or tops may carry:
  - a. The manufacturer's normal trademark, symbol or name on one breast - the display to be contained within an area not exceeding 20 square centimetres in total and 10 centimetres in any one dimension.
  - b. Identification, in areas clearly separated from each other, on the opposite breast to the manufacturer's symbol and/or on each arm, as follows:
    - i) Three sponsors' displays - each to be contained within an area not exceeding 40 square centimetres in total and 10 centimetres in any one dimension;
    - OR
    - ii) Two sponsors' displays and one national identification badge - each to be contained within an area not exceeding 40 square centimetres in total and 10 centimetres in any one dimension.
  - c. A national or club identification title, plus a sponsor's identification if required, on the back of the shirt or dress; the whole to be contained within an area not exceeding 300 square centimetres. The player's name may also be displayed within an area not exceeding 150 square centimetres.
7. Shorts or skirts shall be of design normally approved and used for Squash.
8. Shorts or skirts may carry:
  - a. The manufacturer's normal trademark, symbol or name on one side or leg, contained within an area not exceeding 10 square centimetres in total.
  - b. One sponsor display on the opposite side or leg from that in F8a, contained within an area not exceeding 20 square centimetres in total and 10 centimetres in any one dimension.
9. Socks shall be of any colour or combination of colours and each may carry one manufacturer's normal trademark, symbol or name contained within an area not exceeding 10 square centimetres in total and 10 centimetres in any one dimension.

10. Shoes shall be of any colour or combination of colours and have a non-marking sole. Each shoe may carry one manufacturer's normal trademark, symbol or name in not more than two areas, not exceeding in total 10 square centimetres.
11. Tracksuits may be of any design and colour and are subject to no advertising restrictions, unless worn during play when the restrictions under F6 above shall apply to the jacket and under F8 above shall apply to the trousers.
12. The wearing of headwear is permitted provided it is not so conspicuous or brightly reflective as to distract or unsight an opponent and shall not be pinned in a potentially dangerous manner. Headbands and straps for approved protective eyewear may carry one manufacturer's normal trademark totally contained within an area not exceeding 40 square centimetres or 10 centimetres in any one direction.
13. Wristbands may carry one manufacturer's normal trademark totally contained within an area not exceeding 10 square centimetres.
14. Any jewellery or watches worn by a player shall not be so conspicuous or so brightly reflecting as to distract or unsight an opponent and shall not be potentially dangerous.
15. The sponsor(s) of any tournament shall have no automatic right of exposure on a player's clothing unless such exposure is stipulated on the entry form.
16. Where the manufacturer of clothing is also the sponsor of the player or team wearing the clothing he shall additionally be allowed to utilise some or all of the advertising space granted to sponsors.
17. MNAs are advised to ensure that their contracts with individual players specify that selection will require the use of national team kit in team events and that players' personal sponsors have no right of exposure on such kit.

**FORM A**

**TO BE COMPLETED BY MEMBER COUNTRIES OF THE ASF**  
**WISHING TO PARTICIPATE IN THE**  
**15<sup>TH</sup> ASIAN JUNIOR TEAM CHAMPIONSHIP 2011**  
**26 – 29 JANUARY 2011**

NAME OF COUNTRY \_\_\_\_\_

(TICK APPROPRIATE BOX)

WHETHER YOUR COUNTRY WILL TAKE PART IN THE 15<sup>TH</sup> ASIAN JUNIOR TEAM CHAMPIONSHIP 2011 TO BE HELD IN RATMALANA, SRI LANKA.

YES  NO

WHETHER YOUR COUNTRY WILL TAKE PART IN THE MEN'S TEAM EVENT

YES  NO

WHETHER YOUR COUNTRY WILL TAKE PART IN THE WOMEN'S TEAM EVENT

YES  NO

**NO.OF ADDITIONAL ROOMS REQUIRED:**

**FOR THE CHAMPIONSHIP**

Signed: \_\_\_\_\_ Name : \_\_\_\_\_

Date: \_\_\_\_\_ Position : \_\_\_\_\_

**This form should be completed and a scanned copy emailed to :-**

Sri Lanka Squash Federation  
squashsrilanka@gmail.com;  
[oliver\\_guruge@yahoo.com](mailto:oliver_guruge@yahoo.com)

Copy e-mail to :-

**Asian Squash Federation**  
[asiasquash@gmail.com](mailto:asiasquash@gmail.com)

Fax: (603) 8996 9406

**Appreciate returning this form at your very earliest but not later than 10<sup>th</sup> January 2011**

**FORM B**

**BIOGRAPHY FORM**

**Player/Manager/Coach**

Please complete a separate form for each player and team official.

COUNTRY: \_\_\_\_\_

FULL NAME: \_\_\_\_\_  
(First Name) (Last Name)

PLAYER/MANAGER/COACH (delete as appropriate)

DATE OF BIRTH: \_\_\_\_ / \_\_\_\_ / 19 \_\_\_\_  
(dd) (mm) (yy)

PLACE OF BIRTH: \_\_\_\_\_

NATIONAL RANKING: \_\_\_\_\_

NATIONAL TEAM REPRESENTATION DETAILS: \_\_\_\_\_

\_\_\_\_\_

NATIONAL/INTERNATIONAL TITLES WON: \_\_\_\_\_

\_\_\_\_\_

OCCUPATION: \_\_\_\_\_

HOBBIES/INTERESTS: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

**PLEASE DO NOT FORGET TO ATTACH A PASSPORT SIZE PHOTOGRAPH!**

E-mailed form to Sri Lanka Squash Federation

[squashsrilanka@gmail.com](mailto:squashsrilanka@gmail.com);

[oliver\\_guruge@yahoo.com](mailto:oliver_guruge@yahoo.com)

Copy e-mail to **Asian Squash Federation**

[asiasquash@gmail.com](mailto:asiasquash@gmail.com)

Fax: (603) 8996 9406

**Please return form not later than 10<sup>th</sup> January 2011**

**PASSPORT  
PHOTOGRAPH  
HERE**

**Team Member Submission Form**

Country : \_\_\_\_\_

Contact Name : \_\_\_\_\_ E-mail : \_\_\_\_\_

Telephone : \_\_\_\_\_ Fax : \_\_\_\_\_

On behalf of our National Squash Association, I hereby submit for seeding purposes the following players as members of our **National Team** to compete in the 15<sup>th</sup> Asian Junior Team Championship 2011.

Players must be listed in descending order of strength.

**MEN**

1: \_\_\_\_\_  
2: \_\_\_\_\_  
3: \_\_\_\_\_  
4: \_\_\_\_\_

**WOMEN**

1: \_\_\_\_\_  
2: \_\_\_\_\_  
3: \_\_\_\_\_  
4: \_\_\_\_\_

Signed: \_\_\_\_\_ Name : \_\_\_\_\_

Date: \_\_\_\_\_ Position : \_\_\_\_\_

Please return a scan copy of this form, duly filled by email to Sri Lanka Squash Federation, [squashsrilanka@gmail.com](mailto:squashsrilanka@gmail.com) and [oliver\\_guruge@yahoo.com](mailto:oliver_guruge@yahoo.com)

Copy e-mail to **Asian Squash Federation**, [asiasquash@gmail.com](mailto:asiasquash@gmail.com). Fax: (603) 8996 9406

**Please return form not later than 10<sup>th</sup> January 2011**





## Country Information

Sri Lanka popularly known as the pearl of the Indian Ocean is blessed with the most extraordinary and varied beauty from endless palm-fringed beaches to tea-carpeted and mist-enveloped hills, its differing landscape and salubrious climate make it the most bio-diverse island of its size in the world, boasting a rich cultural heritage with numerous world heritage sites and many examples of early triumphs of civilization. Figure 1 depicts a map of Sri Lanka showing its geographical position.



